Commentary on The Demesne of Dissocios

This is a short collection of notes on The Demesne of Dissocios not for great substance but for providing clarification for both where its points are understated and under explained and for where editing has made inaccuracies.

1

The first, and maybe most important of which is that in regards to the soul type distinction due to the difference between the Condensed version and the 48th version, Hylin had originally referred to the Panthers, Curs, and Rams. Later Hylin was amended to being a 3rd category of soultype contained within COG, to differentiate the Bears, Bulls, and Turtles from Panthers, Rams, and Curs, the Daiminion. The word Daiminion stemming from the word Daemon. Make no mistake, I am pro noumenic inner alloya / inner noumen.

In regards to my views on the chart, there are a few decent curs and rams but not the majority of them, this is what DaoJosh is.

2

In regards to Encyclopedia of Emotion it was put together with haste and very shoddily, merely to create a prototype.

Guilt is obviously within Joshua, while Pride is of course within Satan.

3

In regards to the main content of the work other than neurology, it is meant for an audience familiar with Nietzsche and Schopenhauer. While Joshua parallels with the Dionysian, it is named Joshua in that this is where goodwill resides. Though not of created with intent to multiply Nietzsches, there were originally 7 Archons, Joshua and Hermaeus in the top right quadrant, Noma and Irena in the bottom right quadrant, Satan alone in the bottom left quadrant, and Apollo and Akribea in the top left quadrant. It made more sense to merge them, which came only after linking the forms in a chain of reproduction.

4

In regards to the history of religion, Irena is not necessarily good, but as everything is a release of the will, this is what is sought, seeking of peace does not mean peacefulness but it means seeking of ones own peace. Original religion, animism and early polytheism would be Irena, that of noticing the natural fixtures of the world and typifying them with myth. Satan would represent early classical religion with its predominance of the forms (think bed arrow & scion) such as in ancient Egyptian or Mesopotamian myth. Apollo would represent later polytheism, such as greco-roman myth. While Joshua came in by the modern religion, Judaism, Christianity, and Islam. One can notice an evolution from mother-goddess at the top paganism (Irena) of the pre-civilized to the more gender mixed of Isis and Osiris, to PIE-peoples with the sky father figure at the top.

It is held here that the schizoids/pneumadan evolved within civilization in the middle east from the atomites and them being the most Joshua-inclined created modern religion.

Christianity is benevolent narcissistic abuse wielded against the most satyr inclined. While the Daoism of the east is a vehicle for the delivery of Joshua for those somewhat inclined into it, their noumen, Abrahamism is a tool of manipulating Satan for good with its rules.

The politics of the work is understated, especially in regards to sex, this being that sex is bad for the self, the less sex one practices the better as it is a force that grows. Those that are loyal to sex should be marked as such, one third of the populace should be on an equivalent of a sex offender registry, a loyalty-to-sex registry.

In regards to immigration, Oryana is as pro-immigration as it comes.

5

In regards to the section of the Tale of Tucker where I mentioned the psychologists, what would have been described as the actions of one of them or one group of them would not be the actions of all that I had ever spoken with.

6

In regards to contact for me, I no longer have access to the emails mentioned in The Demesne of Dissocios, they had been destroyed for fear that my uploads could be forcibly removed by bad actors, as such my means of contacts is: volkgeistmaker@atomicmail.io

7

In regards to Codys grandmother that molested him, I had been made aware that he had lied about which one, that it was his deceased one and not his living one

8

In regards to witchcraft there is what is called the “Potion”, the individual event/process of transformation. In witchcraft it is the typology of the type of abuse. In regards to the individual journey of curing rots in cog, this could also be called a potion as well.

There is also what is called the “Pill”, that being the individual saying/proverbism of witchcraft. This being a “You’re just being hateful” “You’re not being cute”(psychological pedophilia), “He’s just like that”

9

In regards to the scenario that if there are other uploads not from me relating to Lyssatheology, my work had been shared amongst others, and not all had been put into the work uploaded so others could upload these concepts without due credit. Since so much was on my claude account, and I had destroyed my own access so bad actors couldn’t get in and destroy it, it would be difficult to prove what is mine or someone elses.

While not giving due credit is personally evil, trying to destroy other uploads related to Lyssatheology is evil to all.

Tucker Stevens